

the DDA website on or before February 1, 2019 at:

[https://dda.health.maryland.gov/Pages/DDA\\_Waivers-Amendment1\\_2019.aspx](https://dda.health.maryland.gov/Pages/DDA_Waivers-Amendment1_2019.aspx).

In addition, copies of the proposed changes are available for public review at the DDA Headquarter and regional offices and the local health department in each county and Baltimore City.

Public comments can be submitted to [wfb.dda@maryland.gov](mailto:wfb.dda@maryland.gov) or mailed to DDA Federal Programs at 201 West Preston Street, 4th Floor, Baltimore, MD 21201 February 2, 2019 through March 3, 2019. To support the stakeholder input process and minimize public burden, comments for all three waivers should be submitted together under one response.

**Contact:** Marlana R. Hutchinson, (410) 767-4003, or Rhonda Workman, 410-767-8690

[19-03-20]

#### MARYLAND INSURANCE ADMINISTRATION

**Subject:** Public Hearing

**Date and Time:** February 11, 2019, 9 a.m. — 12 p.m.

**Place:** Maryland Insurance Administration, 200 St. Paul Pl., 24th Fl. Hearing Rm., Baltimore, MD

**Add'l. Info:** The Maryland Insurance Administration will conduct a public hearing on specific rate increase requests being made by certain Long-Term Care Insurance carriers operating in Maryland. The hearing will focus on several rate increase requests before the Maryland Insurance Administration. In the individual long-term care market, these include requests from Transamerica Life Insurance Company, Genworth Life Insurance Company and Physicians Mutual Insurance Company. In the group long-term care market, these include requests from Continental Casualty Company and Transamerica Life Insurance Company. The purpose of the hearing is for insurance company officials to explain their reasons for the rate increases. Interested stakeholders will also have the opportunity to provide comments at the hearing. Prior to the hearing, copies of each company's actuarial memorandum will be posted to the Maryland Insurance Administration's website.

If you plan on attending, please RSVP to Nancy Muehlberger. If you will be dialing into the public hearing, and wish to provide oral testimony, please RSVP to Nancy Muehlberger. Testimony will only be heard via the telephone to those who have RSVP'd in advance of the public hearing. Written comments and RSVPs

should be sent to Nancy Muehlberger by February 4, 2019, either by email to [longtermcare.mia@maryland.gov](mailto:longtermcare.mia@maryland.gov) or by mail to 200 St. Paul Place, Suite 2700, Baltimore, Md. 21202 or by fax to 410-468-2038.

Any questions regarding this matter should be directed to Nancy Muehlberger, Actuarial Analyst, by February 4, 2019, by email to [Nancy.Muehlberger@maryland.gov](mailto:Nancy.Muehlberger@maryland.gov). For more information on the hearing please see the following link:

<https://insurance.maryland.gov/Consumer/Pages/Long-Term-Care-Hearing-February-11-2019.aspx>

**Contact:** Adam Zimmerman (410) 468-2048

[19-03-11]

#### MARYLAND STATE LOTTERY AND GAMING CONTROL COMMISSION

**Subject:** Public Meeting

**Date and Time:** February 28, 2019, 10 a.m. — 12 p.m.

**Place:** Montgomery Business Park, 1800 Washington Blvd., Ste. 330, Baltimore, MD

**Contact:** Kathy Lingo (410) 230-8790

[19-03-06]

#### MARYLAND HEALTH CARE COMMISSION

**Subject:** Formal Start of Review

**Add'l. Info:** The Maryland Health Care Commission (MHCC) hereby gives notice of docketing of the following application for Certificate of Need:

Peninsula Regional Medical Center — Docket No. 18-22-2417 — Establishment of a 15-bed inpatient psychiatric unit for treatment of children and adolescents at the hospital. Estimated Project Cost: \$8,520,716

MHCC shall review the application under Health-General Article, §19-101 et seq., Annotated Code of Maryland, COMAR 10.24.01, and the applicable State Health Plan standards.

Any affected person may make a written request to the Commission to receive copies of relevant notices concerning the application(s). All further notices of proceedings on the application(s) will be sent only to affected persons who have registered as interested parties.

Persons desiring to become interested parties in the Commission's review of the above-referenced application(s) must meet the requirements of COMAR 10.24.01.01B(2) and (20) and must also submit written comments to the Commission no later than close of business

March 4, 2019. These comments must state with particularity the State Health Plan standards or review criteria that you believe have not been met by the applicant(s) as stated in COMAR 10.24.01.08F.

Please refer to the Docket Number listed above in any correspondence on the application(s). Copies of the applications are available for review in the office of MHCC during regular business hours by appointment. All correspondence should be addressed to: Paul E. Parker, Director, Center for Health Care Facilities Planning and Development, Maryland Health Care Commission, 4160 Patterson Avenue, Baltimore, Maryland 21215.

**Contact:** Ruby Potter (410) 764-3276

[19-03-16]

#### DEPARTMENT OF NATURAL RESOURCES/FISHING AND BOATING SERVICES

**Subject:** Public Notice — 2019 Chesapeake Bay Commercial Striped Bass Permanent Transfer Rules — Effective 1/14/19

**Add'l. Info:** The Secretary of Maryland Department of Natural Resources, pursuant to COMAR 08.02.15.04H announces the following rules for the Chesapeake Bay commercial striped bass permanent transfer processes for the 2019 quota year:

A Striped Bass Common Pool Fishery permit may be permanently transferred during the quota year from January 1, 2019 through November 30, 2019. All remaining tags assigned to the permit must be transferred by the transferor to the transferee.

A Striped Bass Individual Transferable Quota Fishery permit or allocation may be permanently transferred during the quota year from January 1, 2019 through October 18, 2019. The minimum allocation increment for a permanent transfer will be 350 pounds, or the entire remaining quota if the transferor has less than 350 pounds. For each 350 pound increment transferred, one bag of 100 unopened, unbroken tags must be transferred. If the transfer is less than 350 pounds, all remaining tags assigned to the transferor must be transferred to the transferee.

Mark J. Belton

Secretary of Natural Resources

**Contact:** Tamara O'Connell (410) 507-0779

[19-03-12]