

requested by the Centers for Medicare and Medicaid Services.

Copies of the amendment are available for public review at the local health department in each county and Baltimore City. Written comments may be sent to Rebecca Oliver, Office of Health Services, DHMH, 201 W. Preston St., Room 134, Baltimore, Maryland 21201, or call 410-767-4902 or email [rebeccal.oliver@maryland.gov](mailto:rebeccal.oliver@maryland.gov).

**Contact:** Rebecca Oliver (410) 767-4902  
[16-08-33]

#### DEPARTMENT OF INFORMATION TECHNOLOGY

**Subject:** Public Meeting

**Date and Time:** April 25, 2016, 2 — 4 p.m.; June 15, 2016, 10 a.m.—12 p.m.; September 8, 2016, 10 a.m.—12 p.m.; November 9, 2016, 10 a.m.—12 p.m.

**Place:** MDOT Headquarters, 7201 Corporate Center Dr., Harry Hughes Conf. Rm., Hanover, MD

**Add'l. Info:** Maryland Council on Open Data Quarterly Meeting

**Contact:** Betsy Jackson (410) 260-6614  
[16-08-06]

#### MARYLAND INSURANCE ADMINISTRATION

**Subject:** Public Hearing

**Date and Time:** April 28, 2016, 10 a.m. — 1 p.m.

**Place:** Community College of Baltimore County, Center for the Arts, Theater, 800 S. Rolling Rd., Catonsville, MD

**Add'l. Info:** The purpose of the hearing is to provide consumers, insurance companies, and other interested parties the opportunity to share statements or testimony about the state of the long-term care insurance industry, including issues related to rate increase requests, claims handling, policy holder protections, and regulatory matters for long-term care insurance. Interested parties are invited to attend the hearing and to provide oral comments. If you plan on attending, please RSVP to Adam Zimmerman. Please also indicate if you plan on testifying at the hearing. Interested parties are also encouraged to submit written comments. Written comments and RSVPs should be sent to Adam Zimmerman by April 25, 2016, either by email to [adam.zimmerman@maryland.gov](mailto:adam.zimmerman@maryland.gov) or by mail to 200 St. Paul Place, Suite 2700, Baltimore, MD 21202, or by fax to 410-468-2038.

Any questions regarding this matter should be directed to Adam Zimmerman, Actuarial Analyst, by April 25, 2016, by

phone to 410-468-2048, or by email to [adam.zimmerman@maryland.gov](mailto:adam.zimmerman@maryland.gov).

**Contact:** Adam Zimmerman (410) 468-2048

[16-08-09]

#### MARYLAND INSURANCE ADMINISTRATION

**Subject:** Public Meeting

**Date and Time:** May 2, 2016, 10 a.m.

**Place:** Maryland Insurance Administration, 200 St. Paul Pl., 24th Fl. Hearing Rm., Baltimore, MD

**Add'l. Info:** Insurance Commissioner Al Redmer, Jr., will hold a meeting on Monday, May 2, 2016, at 10 a.m. at 200 St. Paul Place, 24th Floor Hearing Room, Baltimore, to review what the Maryland Insurance Administration has done and will continue to do in preparation for the 2016 hurricane season. Commissioner Redmer also will discuss how property and casualty insurers can help the Maryland Insurance Administration promptly and efficiently assist Maryland consumers.

If you plan to attend this meeting, please RSVP to [joy.hatchette@maryland.gov](mailto:joy.hatchette@maryland.gov).

**Contact:** Joy Hatchette (410) 468-2029

[16-08-05]

#### MARYLAND INSURANCE ADMINISTRATION

**Subject:** Public Meeting

**Date and Time:** May 12, 2016, 10 a.m. — 12 p.m.

**Place:** Maryland Insurance Administration, 200 St. Paul Pl., 22nd Fl., Francis Scott Key Conf. Rm., Baltimore, MD

**Add'l. Info:** Pursuant to Insurance Article, §10-110, Annotated Code of Maryland, the Insurance Commissioner will hold a meeting of the Producer Advisory Boards to review continuing education courses, examinations, and other matters relating to the education and qualification of insurance producers.

**Contact:** Katrina Lawhorn (410) 468-2178

[16-08-11]

#### MARYLAND HEALTH CARE COMMISSION

**Subject:** Public Meeting

**Date and Time:** May 19, 2016, 1 p.m.

**Place:** Maryland Health Care Commission, 4160 Patterson Ave., Rm. 100, Baltimore, MD

**Contact:** Valerie Wooding (410) 764-3460

[16-08-01]

#### MARYLAND HEALTH CARE COMMISSION

**Subject:** Receipt of Application

**Add'l. Info:** On March 21, 2016, the Maryland Health Care Commission (MHCC) received a Certificate of Need application submitted by Maryland House Detox — Matter No. 16-02-2374 — Establishment of a new Track 1 Intermediate Care Facility with 16 detoxification beds at level III.7D to be located at 817 South Camp Meade Road, Linthicum, Anne Arundel County; Proposed Cost: \$1,936,275.

The MHCC shall review the application under Health-General Article, §19-101 et seq., Annotated Code of Maryland, and COMAR 10.24.01.

Any affected person may make a written request to the Commission to receive copies of relevant notices concerning the application. All further notices of proceedings on the application will be sent only to affected persons who have registered as interested parties.

Please refer to the Matter No. listed above in any correspondence on the application. A copy of the application is available for review in the office of the MHCC, during regular business hours by appointment, or on the Commission's website at [www.mhcc.maryland.gov](http://www.mhcc.maryland.gov).

All correspondence should be addressed to Paul Parker, Deputy Director, Center for Health Care Facilities Planning and Development, MHCC, 4160 Patterson Avenue, Baltimore, Maryland 21215.

**Contact:** Ruby Potter (410) 764-3276

[16-08-13]

#### MARYLAND HEALTH CARE COMMISSION

**Subject:** Receipt of Application

**Add'l. Info:** On March 29, 2016 the Maryland Health Care Commission (MHCC) received a Certificate of Need application submitted by Anne Arundel Medical Center Mental Health Hospital — Matter No. 16-02-2375 — Construction of a 16-bed mental health hospital for adults to be located at Riva Road and Harry S. Truman Parkway, Annapolis; Proposed Cost: \$16,998,237.

The MHCC shall review the application under Health-General Article, §19-101 et seq., Annotated Code of Maryland, and COMAR 10.24.01.

Any affected person may make a written request to the Commission to receive copies of relevant notices concerning the application. All further notices of proceedings on the application will be sent